

Black & Gold - High School

Football Camp 2020

DATE: Aug. 10 - 13, 2020

TIME: 9:00 A.M – 11:30 AM M – Th
Evening Sessions: 7:30-9:00 PM, Tues. & Wed.

PLACE: Jaguar Stadium. (Camp will move to ACHS gyms if weather is stormy.)

2020 Camp & Season Updates:

- * Football alum guest speaker
- * Jaguar Stadium will open this season!
- * 2 new coaches are joining the Jaguar staff
- * Adidas Team Store will have AC Logo items for sale from June 10-24. See email for link to store.

SPECIAL NOTE: The school, USD 385, shall not be involved other than to approve the use of facilities, dates, and to be assured by the Coach that there will be no violation of KSHSAA rules and/or regulations.

OUR CAMP: The High School Football staff is providing this camp for **prospective football players in the 9th-12th grades** who will be enrolling at **Andover Central High School** in the fall of **2020**. The intention of the camp is to give quality instruction of the schemes and techniques that will be used in the upcoming season and to provide a fun, exciting atmosphere of learning about football for young people.

DRESS: Campers need **T-shirt, shorts, and football cleats**. Camper should come dressed for camp. No other pads are needed besides a helmet.

Helmet – Football helmets **will be checked out July 20, 21, 23** at ACHS at 8 AM after early S&C session. Helmets will remain **on site**, so players will NOT take them home. Mouthpieces are recommended and will be checked out with helmets.

LEVELS OF CONTACT: Drills will be conducted at USA Football's "Air" or "Bags" levels; very minimal, if any, "Control" situations.

REGISTRATION: Campers are asked to pre-enroll by returning the attached **information sheet** and **\$60 by JULY 23, 2020**.

- **T-shirt:** All campers will receive a camp t-shirt and other gear TBA on last day of camp!
- **NO players will be allowed to check out a helmet/mouthpiece for camp until they are registered and paid for camp.**

- CAMP RULES:**
1. Do what's right.
 2. Give your very best effort—every time.
 3. Do to others as you'd have them do to you.
 4. **REQUIRED:** Per 2020 KSHSAA rules, **players must have attended 15 Strength & Conditioning sessions at ACHS** prior to attending this team camp!
 5. **Recommended:** All campers have a **2020-2021** KSHSAA Physical form and concussion form on file with the school.

This is not an Andover Unified School District 385 sponsored program or activity. Approval to distribute flyers does not imply endorsement. USD 385 accepts no liability or responsibility for this program/activity.

ADDITIONAL INFORMATION: Contact Coach Tuttle at **(316) 218-4700 ext 32301**
or **tuttled@usd385.org**

Team Twitter Account: **@ACJaguarFB**

NEW? Sign up for team's Hudl account. Go to <https://www.hudl.com/jointeam> and enter code **8ghbdba**

BLACK & GOLD FOOTBALL CAMP INFORMATION SHEET

CAMPER'S NAME: _____ Grade in 2020: 9 10 11 12

T-SHIRT SIZE (ADULT SIZES): XS S M L XL 2XL 3XL 4XL

ADDRESS: _____

PARENTS' OR GUARDIANS' NAMES: _____

PARENT CELL PHONE: _____ - _____ - _____

EMERGENCY (or other mobile phone): _____ - _____ - _____

AUTHORIZATION FOR PARTICIPATION AND LIABILITY RELEASE:

I hereby grant permission for my child, _____, to participate in the BLACK & GOLD FOOTBALL CAMP, directed by Derek Tuttle and assisted by the ACHS football staff. My child has not suffered any injuries or illnesses in the past that would make participation in this camp a risk. I further authorize the staff of this camp to act for me in case of any medical emergency because of injury or illness to my child. I acknowledge that I am aware that participation in this camp will require physical activities of a nature which could result in injury to a participating camper notwithstanding the absence of fault on the part of the camp or its staff. The camp staff has explained the particular activities to my satisfaction, and I am hereby authorizing my child to participate in these activities.

Signature of Parent/Guardian

Date

Before the first day of camp:

- KSHSAA physical and concussion forms – **recommended** that they are turned in to the ACHS office. Physicals on May 1 or later suffice for the following school year.

On or before July 23rd:

- \$60 Cash or check payable to "Black and Gold" or Venmo (@Derek-Tuttle-6)
- **RETURN THIS INFORMATION SHEET and PAYMENT TO COACH TUTTLE.**
- Payment can be mailed or dropped off:
 - ACHS, c/o Coach Tuttle, 603 E. Central, Andover, KS 67002.
- *If concerned about making payment by **JULY 23**, please contact Coach Tuttle for other payment options.*